

Donations:

## THE QUEENSLAND COUNTRY WOMEN'S ASSOCIATION

#### STATE COOKERY CONTEST

#### **Branch Return Form and Division Return Form**

Each Branch/Division will need **four copies** of this Return Form. After the Branch/Division contest, please complete the details on each copy.

complete	the details on each copy.
Copy 1.	Send to Judi Smith, Chairman, State Cookery Committee telephone: 0418 73 1150
	Email: QCWAStateCookery@gmail.com
Copy 2.	Send to your Division Convenor. If there is no Convenor send to the Division Secretary.
Сору 3.	Send to Janiece Stark, Treasurer, State Cookery Committee.
	Email: QCWAStateCookeryTreasurer@gmail.com
	Transfer funds into Bank of Qld account: BSB: 124 057 Acc No: 2324 6545
Copy 4.	Retain for your records.
If Brancho above.	es are not holding a competition but sending a donation in lieu, please send a copy to all of the
Contest	held at
Branch:	
Division:	
Division C	Cookery Convenor Name:
Division C	Cookery Convenor Email:
Division C	Cookery Convenor Phone number:
	of members for the financial year: mber of entries at Branch/Division tion:
Money fr	rom sale of entries: \$

Total: \$ \_\_\_\_\_

\$ \_\_\_\_\_

## **Division/Branch Results Form**

Recipes must be included at each level for Class 4 and Class 10. Every entry must have a list of ingredients attached.

Section 1 - Baking (Entries in this section are eligible to go to State Competition)

CLAS	ection 1 – Baking (Entries in t	NAME	BRANCH	Number of Entries		
1	Sultana Cake					
	1 <sup>st</sup>					
	2 <sup>nd</sup>					
			<u> </u>			
2	Mud cake iced					
	(choc, caramel or white choc)					
	1 <sup>st</sup>					
	2 <sup>nd</sup>					
_	I But I I I			1		
3	Date Loaf					
	1 <sup>st</sup>					
	2 <sup>nd</sup>					
4	Any other Cake					
7	(including packet cakes)					
	1st					
	2 <sup>nd</sup>					
	Z					
5	Shortbread					
	1 <sup>st</sup>					
	2 <sup>nd</sup>					
6	Choc Cherry Muffins					
	1 <sup>st</sup>					
	2 <sup>nd</sup>					
		-				
7	Brownies					
	1 <sup>st</sup>					
	2 <sup>nd</sup>					
		T				
8	Any other Slice					
	1 <sup>st</sup>					
	2 <sup>nd</sup>					
0	Molting Moments			-		
9	Melting Moments					
	1st					
	2 <sup>nd</sup>					
10	Product of the Year –					
10	Pumpkin Fruit Cake					
	1 <sup>st</sup>					
	2 <sup>nd</sup>					
	<b>∠</b>					

<sup>1&</sup>lt;sup>st</sup> Prize \$50, 2<sup>nd</sup> Prize \$25 – to be paid by State Cookery Committee.

# Section 2 - Preserves (Entries in this section are eligible to go to State Competition)

CLASS		NAME	BRANCH	Number of Entries
1	Jam - any Variety			
	1 <sup>st</sup>			
	2 <sup>nd</sup>			
			•	
2	Marmalade (citrus)			
	1 <sup>st</sup>			
	2 <sup>nd</sup>			
3	Sweet Mustard			
	Pickles			
	1 <sup>st</sup>			
	2 <sup>nd</sup>			
4	Chutney			
	1 <sup>st</sup>			
	2 <sup>nd</sup>			
		1		<b>,</b>
5	Tomato Relish			
	1 <sup>st</sup>			
	2 <sup>nd</sup>			
		T		T
7	Apple Jelly			
	1 <sup>st</sup>			
	2 <sup>nd</sup>			
_	<u> </u>	T		
8	Product of the Year			
	Pumpkin and			
	Apricot Jam			
	1st			
	2nd			

## **Contest to Division Level Only**

State Cookery Committee will issue prize money to each Division for

Section 3 - Best Butter Cake

Section 4 Class 1 Decorated Patty Cakes

Section 4 Class 2 Pumpkin Muffins

To claim prize either send State Cookery Committee an invoice, or deduct value of prizes from total sales prior to banking. Make note on Return form so Treasurer knows.

#### Section 3 - Butter Cakes

#### Overall Champion Butter Cake prize paid by State Cookery Committee

CLASS		NAME	BRANCH	Number of Entries
1	Packet Cake			
	1 <sup>st</sup>			
	2 <sup>nd</sup>			
		T		
2	Orange Bar Cake			
	1 <sup>st</sup>			
	2 <sup>nd</sup>			
3	Lemon Cake			
	1 <sup>st</sup>			
	2 <sup>nd</sup>			
	•			·
4	Chocolate Cake			
	1 <sup>st</sup>			
	2 <sup>nd</sup>			
5	Air Fryer Butter Cake			
	1 <sup>st</sup>			
	2 <sup>nd</sup>			

## **COUNTRY KITCHENS Section** (NB: to be emailed to Country Kitchens)

CLASS		NAME	BRANCH	Number of Entries
1	Savory Slice or Muffin			
	1 <sup>st</sup>			
	2 <sup>nd</sup>			

2	Sweet Slice or Muffin		
	1 <sup>st</sup>		
	2 <sup>nd</sup>		

<sup>1&</sup>lt;sup>st</sup> Prize \$50, 2<sup>nd</sup> Prize \$25 – to be paid by Country Kitchens at Division Level

### Section 4 - Under 18 years - Division Level only

CLASS		NAME	BRANCH	Number of Entries
1	<b>Decorated Patty Cakes</b>			
	1 <sup>st</sup>			
	2 <sup>nd</sup>			

2	Pumpkin Muffins		
	1 <sup>st</sup>		
	2 <sup>nd</sup>		