## THE QUEENSLAND COUNTRY WOMEN'S ASSOCIATION

## STATE COOKERY CONTEST

## Branch Return Form and Division Return Form

Each Branch/Division will need four copies of this Return Form. After the Branch/Division contest, please complete the details on each copy.

Copy 1. Send to Judi Smith, Chairman, State Cookery Committee telephone: 0418731150
Email: QCWAStateCookery@gmail.com
Copy 2. Send to your Division Convenor. If there is no Convenor send to the Division Secretary.
Copy 3. Send to Janiece Stark, Treasurer, State Cookery Committee.
Email: QCWAStateCookeryTreasurer@gmail.com
Transfer funds into Bank of Qld account: BSB: 124057 Acc No: 23246545
Copy 4. Retain for your records.
If Branches are not holding a competition but sending a donation in lieu, please send a copy to all of the above.

## Contest held at

Branch: $\qquad$
Division: $\qquad$
Division Cookery Convenor Name: $\qquad$
Division Cookery Convenor Email: $\qquad$
Division Cookery Convenor Phone number: $\qquad$

Number of members for the financial year:
Total number of entries at Branch/Division Competition:

Money from sale of entries: \$ $\qquad$
Donations:
\$ $\qquad$
Total: \$ $\qquad$

## Division/Branch Results Form

Recipes must be included at each level for Class 4 and Class 10.
Every entry must have a list of ingredients attached.
Section 1 - Baking (Entries in this section are eligible to go to State Competition)

| CLASS |  | NAME | BRANCH | Number of <br> Entries |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{1}$ | Sultana Cake |  |  |  |
|  | $\mathbf{1}^{\text {st }}$ |  |  |  |
|  | $\mathbf{2}^{\text {nd }}$ |  |  |  |


| 2 | Mud cake iced <br> (choc, caramel or white choc) |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $1^{\text {st }}$ |  |  |  |
|  | $2^{\text {nd }}$ |  |  |  |


| $\mathbf{3}$ | Date Loaf |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $\mathbf{1}^{\text {st }}$ |  |  |  |
|  | $\mathbf{2}^{\text {nd }}$ |  |  |  |


| 4 | Any other Cake <br> (including packet cakes) |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $1^{\text {st }}$ |  |  |  |
|  | $2^{\text {nd }}$ |  |  |  |


| 5 | Shortbread |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $1^{\text {st }}$ |  |  |  |
|  | $2^{\text {nd }}$ |  |  |  |


| 6 | Choc Cherry Muffins |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $1^{\text {st }}$ |  |  |  |
|  | $\mathbf{2}^{\text {nd }}$ |  |  |  |


| $\mathbf{7}$ | Brownies |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $\mathbf{1}^{\text {st }}$ |  |  |  |
|  | $\mathbf{2}^{\text {nd }}$ |  |  |  |


| $\mathbf{8}$ | Any other Slice |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $\mathbf{1}^{\text {st }}$ |  |  |  |
|  | $\mathbf{2}^{\text {nd }}$ |  |  |  |


| 9 | Melting Moments |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $\mathbf{1}^{\text {st }}$ |  |  |  |
|  | $\mathbf{2}^{\text {nd }}$ |  |  |  |


| 10 | Product of the Year - <br> Pumpkin Fruit Cake |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $1^{\text {st }}$ |  |  |  |
|  | $2^{\text {nd }}$ |  |  |  |

$1^{\text {st }}$ Prize $\$ 50$, $2^{\text {nd }}$ Prize $\$ 25$ - to be paid by State Cookery Committee.

Section 2 - Preserves (Entries in this section are eligible to go to State Competition)

| CLASS |  | NAME | BRANCH | Number of <br> Entries |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{1}$ | Jam - any Variety |  |  |  |
|  | $1^{\text {st }}$ |  |  |  |
|  | $2^{\text {nd }}$ |  |  |  |


| 2 | Marmalade (citrus) |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $\mathbf{1}^{\text {st }}$ |  |  |  |
|  | $\mathbf{2}^{\text {nd }}$ |  |  |  |


| 3 | Sweet Mustard <br> Pickles |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $\mathbf{1}^{\text {st }}$ |  |  |  |
|  | $\mathbf{2}^{\text {nd }}$ |  |  |  |


| 4 | Chutney |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $\mathbf{1}^{\text {st }}$ |  |  |  |
|  | $\mathbf{2}^{\text {nd }}$ |  |  |  |


| 5 | Tomato Relish |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $1^{\text {st }}$ |  |  |  |
|  | $\mathbf{2}^{\text {nd }}$ |  |  |  |


| $\mathbf{7}$ | Apple Jelly |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $\mathbf{1}^{\text {st }}$ |  |  |  |
|  | $\mathbf{2}^{\text {nd }}$ |  |  |  |


| 8 | Product of the Year <br> Pumpkin and <br> Apricot Jam |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | 1st |  |  |  |
|  | 2nd |  |  |  |

## Contest to Division Level Only

State Cookery Committee will issue prize money to each Division for Section 3 - Best Butter Cake
Section 4 Class 1 Decorated Patty Cakes
Section 4 Class 2 Pumpkin Muffins
To claim prize either send State Cookery Committee an invoice, or deduct value of prizes from total sales prior to banking. Make note on Return form so Treasurer knows.

## Section 3 - Butter Cakes

Overall Champion Butter Cake prize paid by State Cookery Committee

| CLASS |  | NAME | BRANCH | Number of Entries |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Packet Cake |  |  |  |
|  | $1^{\text {st }}$ |  |  |  |
|  | $2^{\text {nd }}$ |  |  |  |
|  |  |  |  |  |
| 2 | Orange Bar Cake |  |  |  |
|  | $1^{\text {st }}$ |  |  |  |
|  | $2^{\text {nd }}$ |  |  |  |
|  |  |  |  |  |
| 3 | Lemon Cake |  |  |  |
|  | $1^{\text {st }}$ |  |  |  |
|  | $2^{\text {nd }}$ |  |  |  |
|  |  |  |  |  |
| 4 | Chocolate Cake |  |  |  |
|  | $1^{\text {st }}$ |  |  |  |
|  | $2^{\text {nd }}$ |  |  |  |
|  |  |  |  |  |
| 5 | Air Fryer Butter Cake |  |  |  |
|  | $1^{\text {st }}$ |  |  |  |
|  | $2^{\text {nd }}$ |  |  |  |

COUNTRY KITCHENS Section (NB: to be emailed to Country Kitchens)

| CLASS |  | NAME | BRANCH | Number of <br> Entries |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{1}$ | Savory Slice or Muffin |  |  |  |
|  | $\mathbf{1}^{\text {st }}$ |  |  |  |
|  | $\mathbf{2}^{\text {nd }}$ |  |  |  |


| 2 | Sweet Slice or Muffin |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $1^{\text {st }}$ |  |  |  |
|  | $2^{\text {nd }}$ |  |  |  |

$1^{\text {st }}$ Prize $\$ 50$, $2^{\text {nd }}$ Prize $\$ 25$ - to be paid by Country Kitchens at Division Level
Section 4 - Under 18 years - Division Level only

| CLASS |  | NAME | BRANCH | Number of <br> Entries |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{1}$ | Decorated Patty Cakes |  |  |  |
|  | $\mathbf{1}^{\text {st }}$ |  |  |  |
|  | $\mathbf{2}^{\text {nd }}$ |  |  |  |


| 2 | Pumpkin Muffins |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $1^{\text {st }}$ |  |  |  |
|  | $2^{\text {nd }}$ |  |  |  |

