

**QCWA STATE FLORAL ART CONTEST 2024**

**BRANCH RETURN FORM**

**BRANCH..... DIVISION.....**

Please fill in particulars promptly after contest. Make **THREE** photocopies of completed form.

**1 2 3 4A 4B 5A 5B 6 7 8 9**

**Total**

Number of Entries @ Branch Level												
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Send **ONE** copy to **State Committee Chairman Mrs Carol Jackson 287 Sawpit Road Ramsay 4358**  
[ck.jack@bigpond.com](mailto:ck.jack@bigpond.com)

**ONE** copy to **Division Convenor** (where there is no convener, send to Division Secretary)

**ONE** copy to the **State Committee Treasurer Mrs Freda Garrett 43 Peters Road Meringandan West 4352**  
[fmgarrett@ggrepairs.com.au](mailto:fmgarrett@ggrepairs.com.au) with the **TOTAL AMOUNT** raised at Branch Contest.

Make cheque payable to **QCWA State Floral Art Committee**

Direct Debit to **QCWA State Floral Art Committee BSB 014-010 Account 2796-33509** Please identify Branch

Keep original copy for Branch records.

**BRANCH ENTRIES @ 50c each \_\_\_\_\_ DONATIONS \$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_**

**SECTION 1 PARTY ARRANGEMENT**

1<sup>st</sup> Name .....

2<sup>nd</sup> Name .....

3<sup>rd</sup> Name .....

**SECTION 2 TABLE ARRANGEMENT - OBLONG**

1<sup>st</sup> Name .....

2<sup>nd</sup> Name .....

3<sup>rd</sup> Name .....

**SECTION 3 FOLIAGE WITHOUT FLOWERS**

1<sup>st</sup> Name .....

2<sup>nd</sup> Name .....

3<sup>rd</sup> Name .....

**SECTION 4 A. ONE FLOWER ARRANGEMENT**

1<sup>st</sup> Name .....

2<sup>nd</sup> Name.....

3<sup>rd</sup> Name .....

**SECTION 4 B.**

**NOVICE ONE FLOWER ARRANGEMENT**

1<sup>st</sup> Name .....

2<sup>nd</sup> Name .....

3<sup>rd</sup> Name .....

**SECTION 5 A**

**FRESH MINIATURE ARRANGEMENT**

1<sup>st</sup> Name .....

2<sup>nd</sup> Name .....

3<sup>rd</sup> Name .....

**SECTION 5 B**

**DRIED MINIATURE ARRANGEMENT**

1<sup>st</sup> Name .....

2<sup>nd</sup> Name .....

3<sup>rd</sup> Name .....

**SECTION 6**

**ARRANGEMENT WITH FIVE ARTIFICIAL FLOWERS**

1<sup>st</sup> Name .....

2<sup>nd</sup> Name .....

3<sup>rd</sup> Name .....

**SECTION 7**

**SUCCULENTS BY THE SEASIDE**

1<sup>st</sup> Name .....

2<sup>nd</sup> Name .....

3<sup>rd</sup> Name .....

**SECTION 8**

**ARRANGEMENT WITH ONE ARTIFICIAL FLOWER**

1<sup>st</sup> Name .....

2<sup>nd</sup> Name .....

3<sup>rd</sup> Name .....

**SECTION 9**

**ARRANGEMENT WITH HORTICULTURAL MATERIAL INCORPORATING  
Product of the Year PUMPKIN**

1<sup>ST</sup> Name .....

2<sup>nd</sup> Name .....

3<sup>rd</sup> Name .....

**SUBMITTED BY** Name .....

Phone.....

**Address** .....

**email**.....